



**EPSOM & EWELL**

**TOWN HALL**

**EPSOM**

13 April 2018

SIR OR MADAM

I hereby summon you to attend a meeting of the Council of the Borough of Epsom and Ewell, which will be held at the Town Hall, The Parade, Epsom on **TUESDAY, 24 APRIL, 2018 at 7.30 pm**. The business to be transacted at the Meeting is set out on the Agenda overleaf.

Prayers will be said by the Mayor's Chaplain prior to the start of the meeting.

A handwritten signature in black ink, appearing to read 'K. Beldan'.

Chief Executive

## **COUNCIL**

**Tuesday 24 April 2018**

**7.30 pm**

**Council Chamber - Epsom Town Hall**

For further information, please contact Fiona Cotter, tel: 01372 732124 or  
email: [fcotter@epsom-ewell.gov.uk](mailto:fcotter@epsom-ewell.gov.uk)

### **FIRE PRECAUTIONS**

No fire drill is planned to take place during the meeting. If an alarm sounds, members of the public should leave the building immediately, either using the staircase leading from the public gallery or following other instructions as appropriate. Do not use the lifts.

On leaving the building, please make your way to the Fire Assembly point  
on Dullshot Green.

## **AGENDA**

### **1. DECLARATIONS OF INTEREST**

To receive declarations of the existence and nature of any Disclosable Pecuniary Interests from Members in respect of any item to be considered at the meeting.

### **2. MINUTES** (Pages 5 - 10)

To confirm the Minutes of the Meeting of the Council held on 20 February 2018

### **3. MAYORAL COMMUNICATIONS/BUSINESS**

To receive such communications or deal with such business as the Mayor may decide to lay before the Council.

### **4. QUESTIONS FROM COUNCILLORS**

To answer any written questions from Councillors

**Note:** The deadline for questions is 5pm on Wednesday 18 April 2018  
(17.00 hours on the third clear working day before the meeting).

**5. ANNUAL REPORT OF THE AUDIT, CRIME & DISORDER AND SCRUTINY COMMITTEE** (Pages 11 - 16)

To receive the Annual Report of the Audit, Crime & Disorder and Scrutiny Committee for 2017/18 (attached).

**6. ADOPTION OF HACKNEY CARRIAGE AND PRIVATE HIRE LICENSING POLICIES** (Pages 17 - 42)

To receive and consider the report of the Head of Housing and Community in respect of the adoption of Hackney Carriage and Private Hire Licensing Policies.

**7. MOTIONS TO COUNCIL** (Pages 43 - 44)

In pursuance of the Council's Rules of Procedure, to consider any Motions submitted by the due deadline.

**Note: The deadline for Notice of Motions was 5.00pm on Wednesday 11 April 2018 (17.00 hours on the eighth clear working day before the meeting)**